

MODULO ISCRIZIONE DANZE ARTISTICHE (SOLO - DUO) - F I D S - SUPERCOPPA PUGLIA - Memorial Lorella De Luca - Antonio Tinelli - 6 e 7 Gennaio 2018 - Lucera (FG) Palasport V.le A.Canova - Inviare entro e NON oltre il 3/01/2018 al FAX 080.2142113 oppure mail a : iscrizionifidspuglia@gmail.com

COD.ASA		NOME ASA			DUO Synchro a TEMA (freestyle)	DUO Sy. LATIN di speciata	Duo Choreographic	Show Dance	Danza Classica	Modern Contemp	Jazz Dance	Oriental Dance	Show Oriental Dance	Latino Show	Street Show	Disco Dance	Hip Hop	Break Dance	Electric Boogie	Quota Iscrizione						
Respons. Iscrizioni		Cellulare																								
Tess. Fids		COGNOME			NOME			categoria			Cerciare la classe in corrispondenza della disciplina scelta e la categoria corrispondente all'età degli atleti															
N° Tess.(obbligatorio)				8/9	10/11	8/11	12/15	16/OI	35/OI	16/34	18/OI	D	D	D	\	D	D	D	D	D	\	\	D	D	D	D
1				8/9	10/11	8/11	12/15	16/OI	35/OI	16/34	18/OI	D	D	D	\	D	D	D	D	D	\	\	D	D	D	D
				8/11	12/15	8/11	12/15	16/OI	35/OI	16/34	18/OI	C	C	C	B	C	C	C	C	C	C	\	\	C	C	C
2				16/OI	35/OI	16/34	18/OI	16/OI	35/OI	16/34	18/OI	U	B	U	A	B	B	B	B	B	B	\	B	B	U	U
				16/34	18/OI	16/34	18/OI	16/34	18/OI	16/34	18/OI	\	A	\	AS	A . AS	A . AS	A . AS	A . AS	A . AS	A . AS	A . AS	U	A . AS	A . AS	\
1				8/9	10/11	8/11	12/15	16/OI	35/OI	16/34	18/OI	D	D	D	\	D	D	D	D	D	\	\	D	D	D	D
				8/11	12/15	8/11	12/15	16/OI	35/OI	16/34	18/OI	C	C	C	B	C	C	C	C	C	C	\	\	C	C	C
2				16/OI	35/OI	16/34	18/OI	16/OI	35/OI	16/34	18/OI	U	B	U	A	B	B	B	B	B	B	\	B	B	U	U
				16/34	18/OI	16/34	18/OI	16/34	18/OI	16/34	18/OI	\	A	\	AS	A . AS	A . AS	A . AS	A . AS	A . AS	A . AS	A . AS	U	A . AS	A . AS	\
1				8/9	10/11	8/11	12/15	16/OI	35/OI	16/34	18/OI	D	D	D	\	D	D	D	D	D	\	\	D	D	D	D
				8/11	12/15	8/11	12/15	16/OI	35/OI	16/34	18/OI	C	C	C	B	C	C	C	C	C	C	\	\	C	C	C
2				16/OI	35/OI	16/34	18/OI	16/OI	35/OI	16/34	18/OI	U	B	U	A	B	B	B	B	B	B	\	B	B	U	U
				16/34	18/OI	16/34	18/OI	16/34	18/OI	16/34	18/OI	\	A	\	AS	A . AS	A . AS	A . AS	A . AS	A . AS	A . AS	A . AS	U	A . AS	A . AS	\
1				8/9	10/11	8/11	12/15	16/OI	35/OI	16/34	18/OI	D	D	D	\	D	D	D	D	D	\	\	D	D	D	D
				8/11	12/15	8/11	12/15	16/OI	35/OI	16/34	18/OI	C	C	C	B	C	C	C	C	C	C	\	\	C	C	C
2				16/OI	35/OI	16/34	18/OI	16/OI	35/OI	16/34	18/OI	U	B	U	A	B	B	B	B	B	B	\	B	B	U	U
				16/34	18/OI	16/34	18/OI	16/34	18/OI	16/34	18/OI	\	A	\	AS	A . AS	A . AS	A . AS	A . AS	A . AS	A . AS	A . AS	U	A . AS	A . AS	\
1				8/9	10/11	8/11	12/15	16/OI	35/OI	16/34	18/OI	D	D	D	\	D	D	D	D	D	\	\	D	D	D	D
				8/11	12/15	8/11	12/15	16/OI	35/OI	16/34	18/OI	C	C	C	B	C	C	C	C	C	C	\	\	C	C	C
2				16/OI	35/OI	16/34	18/OI	16/OI	35/OI	16/34	18/OI	U	B	U	A	B	B	B	B	B	B	\	B	B	U	U
				16/34	18/OI	16/34	18/OI	16/34	18/OI	16/34	18/OI	\	A	\	AS	A . AS	A . AS	A . AS	A . AS	A . AS	A . AS	A . AS	U	A . AS	A . AS	\

AVVERTENZE per IL RESPONSABILE delle ISCRIZIONI : Lo STATUS di TESSERATO deve risultare nell'anagrafe FIDS. Gli atleti non risultanti nel database del Segretario di Gara entro la SCADENZA ISCRIZIONI prevista dal programma di gara NON saranno ammessi alla competizione.